



# Voters Guide

## GENERAL PRIMARY ELECTION Tuesday, May 17, 2022 • 7am-8pm

A NONPARTISAN PUBLICATION PREPARED BY  
THE LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA  
CONTAINING CANDIDATES LISTED ON THE BALLOTS OF UNION COUNTY VOTERS

You may take this publication into the voting booth with you.

### THE GENERAL PRIMARY

In Pennsylvania a primary election is held each spring, allowing voters registered as Democratic or Republican to select their party's candidates for the general election in the fall. Pennsylvania has closed primary elections, which means voters receive only the ballot for the party in which they are registered. Primary ballots list all candidates for each office who are seeking to become either the Democratic or Republican nominee. It does not include candidates from any other party. Independent and third party voters do not receive any party's ballot and may vote only on ballot questions, if applicable. There are no questions on the ballot for this election.

In this *Voters Guide* the nominees are listed by office. All those whose names appear on the official ballot for each office are listed together by party, with the nominees for the party of the governor appearing first. Within each party group, candidates appear in ballot order, which is determined by lottery.

*This publication is provided free of charge by members of the League of Women Voters of the Lewisburg Area. The League thanks the Union County businesses (see [page 11](#)) and individuals who so generously contributed to the financing of this Guide.*

**NOTE:** Confused about **REDISTRICTING** and its impact on this election? Check out the information in "[2022 Redistricting](#)" on [page 8](#) of this *Voters Guide*.

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### CANDIDATE INFORMATION FOR UNION COUNTY VOTERS

#### CONTESTED PRIMARY RACES

In this General Primary, there are several **contested primary races**. A contested race means that, for a particular office, there are more candidates than open positions. For Union County voters, the following offices are contested primary races:

- |                  |   |
|------------------|---|
| <b>DEMOCRATS</b> | <ul style="list-style-type: none"> <li>• U.S. Senate</li> <li>• Lt. Governor</li> <li>• PA Representative: 76th District</li> </ul> |
|------------------|---|

- |                    |   |
|--------------------|---|
| <b>REPUBLICANS</b> | <ul style="list-style-type: none"> <li>• U.S. Senate</li> <li>• Governor</li> <li>• Lt. Governor</li> <li>• PA Representative: 83rd District</li> </ul> |
|--------------------|---|

#### GETTING CANDIDATE INFORMATION

- |                    |  |
|--------------------|--|
| <b>VOTE411.ORG</b> | <ul style="list-style-type: none"> <li>• Get a personalized ballot and compare candidate responses side by side.</li> <li>• Check for candidate responses that were uploaded after the printing of this <i>Voters Guide</i>.</li> </ul>  |
| <b>LWVLA</b>       | <ul style="list-style-type: none"> <li>• Facebook (<a href="https://www.facebook.com/LWVLA">facebook.com/LWVLA</a>) will announce any local Candidate Nights or candidate videos.</li> <li>• Website (<a href="https://www.lvwlewisburgarea.org">lvwlewisburgarea.org</a>) will provide links to video answers to additional questions asked of local candidates.</li> </ul> |
| <b>LWVPA</b>       | <ul style="list-style-type: none"> <li>• YouTube channel (<a href="https://www.tinyurl.com/8v7v8du5">tinyurl.com/8v7v8du5</a>) will provide video answers to additional questions asked of state-wide candidates.</li> </ul>   |



The LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA (LWVLA) publishes this *Voters Guide* as a public educational service. **Nothing in the Guide should be construed as an endorsement of any candidate by the LEAGUE OF WOMEN VOTERS.**

*Editor: Sheri Stayton*  
*Designer: Dawn Maneval*  
*Voter Services Chair: Linda Harris*  
*LWVLA President: Kandy Duncan*

*Thanks to: Liz Clement, Carole Madle,*  
*and*  
*the Union County Elections and Voter Registration Office*

### THE LEAGUE OF WOMEN VOTERS

The LEAGUE OF WOMEN VOTERS is a nonprofit organization of women and men whose purpose is to promote political responsibility through informed and active participation of citizens in government. The League is nonpartisan: it does not support or oppose any candidate or party. It does, however, take positions on public issues and encourages its members to participate as individuals in the party of their choice. League members study and reach agreement upon issues before taking such public positions.

Contributions to support this activity are greatly appreciated and inquiries are welcome. Tax-deductible contributions can be made out to LWVLA Education Fund and sent to PO Box 206, Lewisburg, PA 17837. You may go to our LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA website at [LWVLewisburgArea.org](http://LWVLewisburgArea.org) or contact us at 570-524-4439.

For more information about the League, voting, or government in Pennsylvania, please contact the LEAGUE OF WOMEN VOTERS OF PENNSYLVANIA at (717) 234-1576, [info@palwv.org](mailto:info@palwv.org), or 1425 Crooked Hill Road, PO Box 60890, Harrisburg, PA 17106-0890; website at [www.palwv.org](http://www.palwv.org). Additional candidate and voter information, including links to candidate videos, can be found at [Vote411.org](http://Vote411.org).



### HOW WE GET OUR CANDIDATE INFORMATION



Candidates were invited to enter their responses on the **Vote411** website in their own words. [Vote411.org](http://Vote411.org) is provided by the national League of Women Voters Education Fund. We thank the LEAGUE OF WOMEN VOTERS OF PENNSYLVANIA (LWVPA) for collecting candidate information.

To create this *Voters Guide*, the LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA (LWVLA) used candidate responses submitted to **Vote411.org** by April 12<sup>th</sup>, 2022. We also include information specific to Union County voters, such as polling places and local League information. LWVLA does NOT edit candidate responses except to maintain standard formatting. Candidates may have updated, edited, or added to their information on [Vote411.org](http://Vote411.org) since the deadline.



**Join**

**us in making our communities fair, vibrant, and strong!**

If you found this **VOTERS GUIDE** informative and helpful, please consider joining the  
LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA

All women and men who are 16 years of age or older are welcome to join. The LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA serves all of Union County. We have and welcome members from throughout the county. We need your help in encouraging voters' informed participation in government and getting information about elections and candidates to all parts of Union County.

The LEAGUE OF WOMEN VOTERS is a trusted and nonpartisan organization; we do not endorse any candidates or political parties. We work to increase understanding of major policy issues, and to influence public policy through education and advocacy at the national, state, and local levels. In Union County, we hold monthly lunch forums open to the public on topics relevant to our communities, publish the **VOTERS GUIDE** and **FACTS FOR VOTERS**, hold Candidates Nights, and more. **Join us!**



## UNITED STATES SENATOR

**Description of office:** The U.S. Constitution prescribes that the Senate be composed of 100 members (two Senators from each state). One third of the total membership of the Senate is elected every two years. Senators must be at least 30 years of age, a citizen of the United States for at least nine years, and be a resident of the State from which s/he is chosen at the time of the election. Senators write and vote in favor of or against final bills and serve on various policy committees. The Senate has several exclusive powers not granted to the House, including advice/consent on presidential nominations and treaties and conducting the trial of federal officials impeached by the House.

**Term:** 6 years

**Salary:** \$174,000

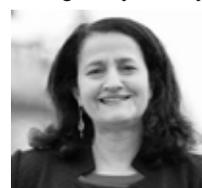
**Vote for ONE.**

**All candidates for United States Senator were asked:**

1. **What issue(s) would you prioritize, and how would you work with others in government to get legislation passed and signed into law?**
2. **What will you do in office to ensure all eligible voters have equal access to free and fair elections?**
3. **What measures, regulations, or acts, if any, would you support to mitigate climate change?**
4. **How do you view the role of the U.S. in responding to challenges facing the international community?**

### Democratic ALEX KHALIL

Montgomery County



**Education:** BS Electrical Engineering Technology from Temple, MS Information and Library Science from Drexel, JD, from

Temple Law School

**Occupation:** IT Quality Specialist

**Qualifications:** I am a Jenkintown Boro council member elected twice, activist, attorney, single mom of a dyslexic child and a daughter of immigrants, educator and small business owner

**Answer to question 1:** Lower prescription drugs, bring back manufacturing to the US, economic and environmental renewal. Focus on clean water, air and healthy soil. Combat climate change. Stand for Human Rights. Healthcare as a human right

**Answer to question 2:** Alex supports and will protect the right of every eligible American citizen to vote by mail in ballot or in person voting. Voter suppression will not be tolerated in any form and will fight for the right to vote. Alex supports stiff penalties for those who try to suppress the vote. Voting is a part of democracy and should be protected.

**Answer to question 3:** Stop the confiscation of Native American lands by mining companies. Support regenerative farming to prevent runoff that can harm PA waterways. Alex supports providing tax credits to farmers who switch to regenerative farming. Provide more regulation and oversight on all mining to ensure protection of waterways. Currently \$15 billion worth of mine reclamation yet to be completed in PA. Convert old coal mines to geothermal systems. Convert old coal power plants to battery storage facilities. Ensure all Pennsylvanians have access to clean drinking water. Stop pipeline construction near fresh water and all water ways, schools, homes and parks. Require Methane capping for gas and oil wells.

**Answer to question 4:** We need a Marshall Plan for the United States not endless wars. Over the last 50 years our foreign police has cost us the opportunity to ensure the economic security of the American people. Stop supporting brutal dictatorships and focus on fighting poverty and promoting peace worldwide. Alex opposes all dictatorships and encourages and supports fair elections around the world. Alex supports the boycott of any country that utilizes child labor or benefits from child labor. The US must speak out in support of political prisoners around the world including the Uyghurs and Tibetans of China. Alex supports the boycott of products from any company, state or country that profits from human suffering.

**Website:** [www.alexkhalilforussenate.com](http://www.alexkhalilforussenate.com)

### Democratic CONOR LAMB

Allegheny County



**Education:** BA, University of Pennsylvania; JD, University of Pennsylvania Law School

**Occupation:** U.S. Representative, PA-17

**Qualifications:** U.S. Marine 2009-2013; Asst. U.S. Attorney 2013-2017; U.S. Representative, 2018-current

**Answer to question 1:** My first priority is to do my part to help protect our democracy. That starts, I believe, with eliminating the filibuster so that we can pass the John Lewis Voting Rights Advancement Act and the Freedom to Vote Act. I will also work to pass the many other important bills that we've passed in the House -- including to raise the minimum wage, protect the right to choose, cut prescription drug prices, prevent gun violence, and Build Back Better, among others.

**Answer to question 2:** I will vote to eliminate the filibuster and to pass the John Lewis Voting Rights Advancement Act and the Freedom to Vote Act, as I have in the House, so that we can prevent states from passing the kind of discriminatory

voting restrictions that we're seeing come out of Republican state legislatures across the country. I will also continue working to reform our campaign finance laws.

**Answer to question 3:** The world emits 51 billion tons of greenhouse gases each year, and we need to get to zero by 2050 to avoid the worst effects of climate change. I support a comprehensive plan to accomplish that, and a flexible energy policy that invests in several different energy sources. I believe natural gas has a role to play as a bridge fuel as we continue to expand renewable energy sources and develop the technology we need to store renewable energy at grid scale. In the House, I helped increase research funds for solar and wind, as well as for modernizing the grid. I also passed a law to reinstate tough methane standards. And I support major investments in carbon and methane capture technology. You can read more about my plan at <https://conorlamb.com>

**Answer to question 4:** That's a very broad question, particularly when there are so many challenges to the international community right now, and different challenges require very different responses. In general, I think it is important for the U.S. to stay actively engaged with the rest of the world, to play the leading role in building international coalitions to confront problems like climate change and COVID that affect all of us, and to support democracies and promote peace and human and civil rights wherever they are threatened.

**Website:** [conorlamb.com](http://conorlamb.com)

### Democratic MALCOLM KENYATTA

Philadelphia County



**Education:** Bachelors - Temple University, Masters - Drexel University

**Occupation:** Representative in Pennsylvania General

Assembly

**Qualifications:** Not provided

**Answer to question 1:** I'm in this race to make sure the basic bargain is accessible to all folks, good jobs backed by a union, the ability to go to the doctor and to afford the prescription you may need and to go to a safe school and get an education.

**Answer to question 2:** The insurrection on January 6, where armed white supremacists tried to execute elected officials to forcibly overturn the certified results of a fair and free election, has already begun inspiring lawmakers throughout the US to make it harder for marginalized communities to vote. 48 states, including Pennsylvania, have introduced or passed oppressive voting bills that restrict access to the ballot box. Increased voting by mail allowed a surge in democratic participation across communities and demographics in 2020, resulting in the highel have outlined an 8 point plan for protecting our democracy and moving

forward legislation that matters here. <https://malcolmforpa.medium.com/a-new-day-for-american-democracy-an-eight-point-plan-24bd7f32f324>.

**Answer to question 3:** Our planet is rapidly approaching the point of no return as global temperatures continue to rise. The United States must lead the world in responding to the climate crisis on the scale, scope, and urgency this moment requires. But climate justice isn't limited to reducing our dependence on fossil fuels. That means we need a moratorium on new fracking and to end tax breaks to oil and gas giants, shifting our resources to fund a just transition and investments in green energy technology so Pennsylvania remains an energy leader. Climate justice means investment in green union jobs for workers leaving the fossil fuel industry, accountability for the communities poisoned by fossil fuel extraction, and innovation. Especially in states like PA

**Answer to question 4:** The US must continue to protect our NATO allies, Israel, and other major non-NATO allies across the world.

**Website:** [www.malcolmkenyatta.com](http://www.malcolmkenyatta.com)

### Democratic JOHN FETTERMAN

Allegheny County



**Education:** Albright College, B.S. 1991 University of Connecticut., M.B.A. 1993 Harvard University Kennedy School, M.P.P. 1999

**Occupation:** Lieutenant Governor of Pennsylvania

**Qualifications:** Risk-Management Insurance Underwriter, Chubb & Son 1993-1994 Member, AmeriCorps 1995-1997 Program Coordinator, Braddock Out-Of-School Youth 2001-2007 Founder & President, Braddock Redux 2003-2017 Mayor of the Borough of Braddock, 2006-2019 Lieutenant Governor of Pennsylvania, 2019-Presen

**Answer to question 1:** Among my top issues are tackling income inequality and economic injustices; raising wages and benefits for working families; reforming the criminal justice system; codifying Roe v. Wade into federal law; passing anti-discrimination protections for the LGBTQ+ community; protecting and expanding the right to vote; and protecting and expanding the union way of life.

**Answer to question 2:** I would strongly support legislation in Congress, such as the John Lewis Voting Rights Act, the For the People Act, and the Freedom to Vote Act, which aim to expand voting rights. It is important that we make it easier for people to vote, eliminate dark money in politics, and knock down restrictions that marginalize voters, mostly voters of color. I would proudly eliminate the filibuster to do it. In

(continued on next page)

## United States Senator, cont.

the aftermath of the 2020 elections, I was removed from the floor of the PA state Senate after resisting Republican efforts to refuse to seat Senator Jim Brewster after he fairly won his election. We must enshrine the right to vote into federal law to stop Republicans from undermining it, and as Senator I will do everything to make that happen.

**Answer to question 3:** Climate change is an existential threat, and we need to transition to clean energy as quickly as possible. I have never taken a dime from the fossil fuel industry, and I never will. It's a totally false choice that we have to choose between jobs and a clean environment. We can have both, that's why I am always going to fight for creating thousands upon thousands of good-paying green union jobs as we transition, all while increasing our energy independence. My plan for the transition to clean energy starts with immediate investments into research and development and innovation; expanding renewable energy sources; and ensuring clean transportation infrastructure; and investing in environmental justice measures.

**Answer to question 4:** I am very happy that President Biden is rebuilding the US's standing in the international community after former President Trump damaged it so much. As a world leader, America must first and foremost ensure proper diplomatic relations, protect its allies, and engage in vigorous diplomacy across the globe. In addition, where there is a need, and to the extent that we can, America must help. That includes accepting refugees fleeing war in their

countries, or providing humanitarian aid, military aid, and other support to countries like Ukraine that are defending themselves from attacks on their sovereignty by brutal dictators like Putin.

**Website:** [johnfetterman.com](http://johnfetterman.com)

**Republican**  
**KATHY BARNETTE**  
Montgomery County



**Education:** College Graduate

**Occupation:** MOM | Veteran | Author | Political Commentator

**Qualifications:** Kathy Barnette is a veteran, former adjunct professor of corporate finance, sought-after conference speaker, & conservative political commentator. Kathy served her country proudly for 10 years in the Army reserves.

**Answer to question 1:** I will work to make America energy independent again. As your U.S. Senator in Pennsylvania, I sponsor or co-sponsor legislation that reverses the hostile environment in the energy sector that Biden and Democrats have created and reinstate drilling for natural gas and oil on federal lands. I will work to grow our economy by creating an environment where our companies do not have to flee our nation to escape onerous taxes and regulations. I will work to create an economy where the middle class are not perpetually squeezed. And, I will work to create an economy where those who find themselves below the bottom

rung of the economic ladder believe there is hope for them to work to create a different life for themselves.

**Answer to question 2:** If the election of 2020 has taught us anything it is that elections have consequences and that nothing is more important than the people knowing that their vote counts. I will work to enforce the obvious fact that IDs matter and must be shown before a person is allowed to vote. I will work to remove dead people from the voter rolls. I will work to remove those people who no longer live in the state. I will work to reverse Act 77. I will work to make it illegal for third-party entities to spend massive amounts of money to assist states with their elections (i.e., Zuckerberg's entities spending money to install drop boxes in certain areas)

**Answer to question 3:** I will work to make America energy independent again. No one is going to produce energy as clean and as safe as America.

**Answer to question 4:** America is the face of freedom. When we "lead from behind" we create a vacuum and as we are all watching unfold today, despotic regimes will move rapidly to fill that void. Today, the Biden Administration's foreign affair's strategy looks like a game of wack-o-mole. There's no discernable end game. There's no deliberate strategy and as a result the world is now a more dangerous place. If your concern is the health of the climate then the Biden Administration's lack of a credible foreign affairs strategy is enemy #1. America's #1 challenge today is the need to re-prioritize

what is important to America first. Our nation must be made strong again.

**Website:** [www.barnetteforsenate.com](http://www.barnetteforsenate.com)

**Republican**  
**MEHMET OZ**  
Montgomery County  
No reply received

**Website:** [doctorozforsenate.com](http://doctorozforsenate.com)

**Republican**  
**GEORGE BOCHETTO**  
Philadelphia County  
No reply received

**Website:** [bochettoforsenate.com](http://bochettoforsenate.com)

**Republican**  
**JEFF BARTOS**  
Montgomery County  
No reply received

**Website:** [JeffBartos.com](http://JeffBartos.com)

**Republican**  
**DAVE MCCORMICK**  
Allegheny County  
No reply received

**Website:** [www.davemccormickpa.com](http://www.davemccormickpa.com)

**Republican**  
**SEAN GALE**  
Montgomery County  
No reply received

**Website:** [www.galeforsenate.com](http://www.galeforsenate.com)

**Republican**  
**CARLA SANDS**  
Cumberland County  
No reply received

**Website:** [Carlasands.com](http://Carlasands.com)

## PENNSYLVANIA STATE GOVERNMENT

### GOVERNOR

**Description of office:** The Governor is the chief executive officer of the Commonwealth, executing the laws of the state through Executive Agencies. A Governor must be at least 30 years old and have been a U.S. citizen and resident of the state for seven years preceding the election. S/he manages the financial affairs of the state and must annually present a balanced budget to the General Assembly. The Governor has extensive appointive powers, may recommend legislation, and signs or vetoes bills passed by both houses of the General Assembly (subject to 2/3 override). S/he is Commander-in-Chief of the state National Guard, except when they are called into the actual service of the United States. The Governor can grant reprieves, pardons, and paroles. The holder of this office may only be reelected once.

**Term:** 4 years  
**Salary:** \$213,026  
**Vote for ONE.**

**All candidates for Pennsylvania Governor were asked:**

1. **What issue(s) would you prioritize, and how would you work with others in government to get legislation passed and signed into law?**

2. **What changes, if any, would you support making to Pennsylvania's voting laws?**
3. **Article 1, Section 27 of the PA constitution guarantees the rights to clean air, pure water, and the preservation of the environment. What actions would you take to protect these rights?**
4. **There are several pieces of gun legislation being considered on comprehensive background checks, red flag laws, and firearm safety training. What is your position on these measures?**

**Democratic**  
**JOSH SHAPIRO**  
Montgomery County  
No reply received

**Website:** [joshshapiro.org](http://joshshapiro.org)

**Republican**  
**LOU BARLETTA**  
Luzerne County  
No reply received

**Website:** [www.loubarletta.com](http://www.loubarletta.com)

**Republican**  
**DOUGLAS V. MASTRIANO**  
Franklin County



**Education:** PhD, History; Masters Strategic Intelligence; Masters Airpower Theory; Masters Military Operational Art; Masters Strategic

Studies, Bachelor of Arts, History

**Occupation:** Senator

**Qualifications:** 1986-Commissioned in the US Army, 2nd Armored Cavalry Regiment (2ACR) on the Iron Curtain, 2ACR Desert Storm in Iraq, Afghanistan (three deployments), Senior leader of NATO unit in Afghanistan comprised of 18 nations, Award winning author, Professor of Army War College (Carlisle)

**Answer to question 1:** Infrastructure, Energy Production, Road / Transportation Improvements, School Choice, the Right to Life

**Answer to question 2:** Voter ID, Poll Watcher Protection, Increased Penalties for violating voting law, Repeal Act 77

**Answer to question 3:** I'm an Eagle Scout and respect the environment - we are stewards of the land

**Answer to question 4:** Uphold the constitutional protections delineated in our state and federal constitutions

**Website:** [www.doug4gov.com](http://www.doug4gov.com)

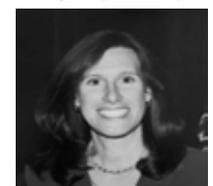
**Republican**  
**NICHE ZAMA**  
Northampton County  
No reply received

**Website:** [www.zamaforpa.com](http://www.zamaforpa.com)

**Republican**  
**DAVE WHITE**  
Delaware County  
No reply received

**Website:** [www.davewhiteforgovernor.com](http://www.davewhiteforgovernor.com)

**Republican**  
**MELISSA HART**  
Allegheny County



**Education:** J.D. University of Pittsburgh, B.A. Washington & Jefferson College

**Occupation:** Attorney and Consultant

**Qualifications:** Attorney and former State Senator and Congresswoman with significant accomplishments and coalition building as a Republican from a Democratic district

**Answer to question 1:** Cut bureaucracy, end regulatory overreach, and work with the legislature to effect change--cut out excessive use of executive orders and constitutional amendments. Have respect for the process developed by the Founders.

**Answer to question 2:** Repeal Act 77 and clarify that our voting system be compliant with the PA constitution allowing for voting on election day in person and also by absentee ballot for voters who qualify, to be received by mail or delivery by the voter by election day at the board of elections with an absentee ballot that a voter must apply for in advance, voter ID must be instituted. No delivery other than by the voter or by the post office should be permitted, that is no "drop boxes" or other places that are not secure.

**Answer to question 3:** Enforce regulations that are designed to allow development and industry with an eye to long term impact on air water and the environment. We must balance our responsibilities to maintain our beautiful state with the people's needs for a robust economic environment. If we do this, we will see more advances in clean energy production and environmentally sensitive development because Pennsylvanians will be able to create and develop new technologies with resources from a robust economic environment.

**Answer to question 4:** I support the 2nd amendment and a citizen's rights to own firearms. Communities and organizations offer safety courses for young and old all over the commonwealth. I am supportive of these and have participated in them. PA currently has laws requiring background checks.

**Website:** [HartforPA.org](http://HartforPA.org)

**Republican**  
**BILL MCSWAIN**  
Chester County  
No reply received

**Website:** [billmcswain.com](http://billmcswain.com)

**Republican**  
**CHARLIE GEROW**  
Cumberland County



**Education:** JD Villanova Law School  
**Occupation:** Businessman  
**Qualifications:** Business owner, vice chairman of CPAC

**Answer to question 1:** My priorities will be a thriving economy, a great education system and election integrity. I will do as I have always done, building coalitions and finding common ground to find winning solutions to the challenges we face.

**Answer to question 2:** I would sign a law to repeal Act 77. I will appoint a Secretary of the Commonwealth who is both experienced in conducting elections and fully committed to the rule of law.

**Answer to question 3:** The constitutional guarantees of Article 1, Section 27 are vital to the future of Pennsylvania. As governor, I will appoint cabinet and agency

officials committed to the protection of our environment and good stewards of our natural resources.

**Answer to question 4:** I am deeply committed to the Second Amendment rights of law-abiding Pennsylvanians gun owners as well as Article 1 Section 21 of the Pennsylvania constitution.

**Website:** [charlieforgovernor.com](http://charlieforgovernor.com)

**Republican**  
**JOE GALE**  
Montgomery County  
No reply received

**Website:** [www.joegale.com](http://www.joegale.com)

**Republican**  
**JAKE CORMAN**  
Centre County  
No reply received

**Website:** [www.cormanforpa.com](http://www.cormanforpa.com)

**LIEUTENANT GOVERNOR**

**Description of office:** The Lieutenant Governor will be elected jointly with the Governor in the General Election although candidates are nominated separately in the Primary. A Lieutenant Governor must be at least 30 years old and have been a U.S. citizen and resident of the state for seven years preceding the election. S/he is President of the Senate, presiding over the Senate but having no vote unless the Senate is equally divided. S/he is Chair of the Board of Pardons and the PA Emergency Management Council. The PA Constitution provides that in case of the death, conviction or impeachment, failure to qualify, resignation, or other disability of the Governor, the powers, duties, and compensation of the office shall be transferred to the Lieutenant Governor for the remainder of the term or until the disability is removed. There are no term limits to this office.

**Term:** 4 years  
**Salary:** \$178,940  
**Vote for ONE.**

*Candidates for Lt. Governor were asked the same questions as the candidates for Governor. For a list of these questions, see under "GOVERNOR" on page 4.*

**Democratic**  
**AUSTIN DAVIS**  
Allegheny County  
No reply received

**Democratic**  
**RAY SOSA**  
Montgomery County



**Education:** Leadership Certified, Harvard University. BS in Business Administration. Insurance licensed in all 50 states (8 lines of

authority)  
**Occupation:** Consultant to Management

(continued on next page)

**MAIL-IN AND ABSENTEE VOTING**

• **NO-EXCUSE MAIL-IN BALLOTS:** In 2019, the state legislature passed Act 77 with broad bipartisan support, allowing no-excuse mail-in ballots for all registered voters in PA. On January 28th, 2022, the PA Commonwealth Court declared the law unconstitutional, taking issue with the way it was enacted. That decision was immediately appealed. On March 1st, 2022, the PA Supreme Court ordered Act 77 to remain in effect while they consider its legality.

The Department of State has a simple message for Pennsylvania voters: The ruling on the use of mail-in ballots has no immediate effect on mail-in voting. Go ahead and request your mail-in ballot for the May primary election. Go to [vote.pa.gov](http://vote.pa.gov) or contact the Union County Elections Office for the most up-to-date information.

• **ABSENTEE BALLOT:** Absentee ballots are still available to those who satisfy certain criteria (illness, disability, or absence from the municipality on Election Day).

**Note:** Absentee ballots are NOT part of Act 77, and any future court decisions regarding Act 77 will not affect them.

• **BALLOT APPLICATION DEADLINES:** Completed civilian **APPLICATIONS** for mail-in or absentee ballots must be **RECEIVED** by the County Elections Office by 5:00 p.m. on May 10th, 2022 (postmark does **not** matter). If an emergency arises (unexpected illness or business trip) after this application deadline and before Election Day, you may obtain an emergency application from the County Elections Office.

• **RETURNING YOUR BALLOT:** If you mail your mail-in or absentee ballot, you must provide postage. Alternatively, you may drop off **YOUR OWN** ballot at the reception desk of the Union County Government Center (see contact information at the bottom of this box).

• **BALLOT RETURN DEADLINES:** Completed civilian mail-in or absentee **BALLOTS** must be **RECEIVED** by the County Elections Office by 8:00 p.m. on Election Day (Tuesday, May 17th, 2022) (postmark does **not** matter).

• **NOTE:** Once your county receives your voted mail-in ballot, you are **NOT** allowed to go to the polling place to change your vote on Election Day. **If you do not return** your voted mail-in ballot and you want to vote in person, you have two options:

1. Bring your **ballot and the envelope** with the voter's declaration to your polling place and turn it in so you can vote on your county's voting system.
2. If you don't have your ballot, you can vote by **provisional** ballot at your polling place. Note your provisional ballot number so you can track it.

• **TRACKING YOUR BALLOT:** If you requested an application or ballot online, you can track the status of your application or ballot at [pavoterservices.pa.gov/Pages/BallotTracking.aspx](http://pavoterservices.pa.gov/Pages/BallotTracking.aspx).

• **IMPORTANT:** Direct all questions about your mail-in or absentee ballot to the Union County Elections office.

**COUNTY ELECTIONS OFFICE: CONTACT INFORMATION**

**Address:** Union County Elections Office  
Union County Government Center  
155 North 15<sup>th</sup> Street, Lewisburg, PA 17837

**Phone:** 570-524-8681

**Website:** [unioncountypa.org](http://unioncountypa.org) (under **Departments**, choose **Elections & Voter Registration**)

PA Lt. Governor, cont.

**Qualifications:** Ray has been appointed by three different US Governors to lead districts in coordinating Emergency Management Response. Ray was the Chairman of the Governor's Human Rights Advocacy Committee for 10 years, fighting for hospitals, juvenile justice centers, foster care, equality, and nursing homes.

**Answer to question 1:** Criminal Justice Reform, have a fairer bond regulation that does not impact our minority, and indigent population, and meritory commutations of sentences with a path to rehabilitation. Revamping our emergency response system and infrastructure to withstand a natural disaster due to climate change. I have 15 years of experience reaching across the isle to get legislation signed into law. As the future president of PA senate, I would be the peacekeeper of the senate. Keeping in mind that the PA Lt. Governor is the Lt. Governor for everyone, there are plenty of opportunities to create good will if I allow everyone regardless of political party to share their points and voice their opinions. That's how you get things done!

**Answer to question 2:** There is a growing trend in PA where electoral maps are being challenged and redrawn to benefit only one party. There is also a trend to restrict the manner in which you choose to cast your vote. I would oppose any law that seeks to limit voting rights or represents an attempt at voter suppression. Our focus must be in facilitation and extending our voting options to defend our constitutional right to cast our vote. This is regardless of the party you belong to.

**Answer to question 3:** I believe that our incumbents have not paid any attention to our air and water quality for the last 10 years, at least. The water quality in most of our major cities is deplorable and as a result the air quality is disastrous as well. It has come to a point that most water resources are unusable and represent a threat to the health of the population. I would support legislation that aggressively imposes fines for polluters in the state. I would also support funding for programs that actively reverse the damage. I consider this well within the duties of the Lt. Governor as the chair for the Emergency Management Commission for the state. Our water and air quality is an emergency and it should be treated as such.

**Answer to question 4:** I believe that while we all have the right to bear arms, it should be contingent on a background check to assess criminal or violent behavior history. I am a firm believer in keeping military style weapons away from the general population, banning "Ghost Guns" and any attachments that could be used to make a regular weapon automatic. Firearms safety courses should be mandatory and we should eliminate the "Gun Show Loop". As a society we must balance the rights of our community with the safety of our people.

**Website:** [raysosaltgov2022.com](http://raysosaltgov2022.com)

## Democratic BRAIN SIMS

Philadelphia County



**Education:** J.D. in International and Comparative Law, Michigan State University College of Law; B.S., Bloomsburg

University of Pennsylvania

**Occupation:** Pennsylvania State House Representative (D-182)

**Qualifications:** I've served as a PA Rep. for a decade. I worked as a disability and civil rights attorney and served as staff counsel at the Philadelphia Bar Association. I also served as the president of the board of directors of Equality Pennsylvania and as the chairman of Gay and Lesbian Lawyers of Philadelphia.

**Answer to question 1:** The Lt. Governor serves as the President of the Pennsylvania Senate and chairs the Board of Pardons. Pennsylvania needs a progressive President of the Senate who knows how to operate in, under, and around Republican rules to stop the onslaught of bigoted and discriminatory legislation from advancing and promote the passage of equity-focused legislation. I will be the first civil rights attorney to chair the Board of Pardons and will work towards decarceration. Our state has unjustly imprisoned far too many individuals, and while the deeply racist and classist roots of our criminal justice system make reforming it impossible, the Board of Pardons is one of the few places where we can bring justice to those who are falsely imprisoned.

**Answer to question 2:** I've spent a decade fighting for legislation to ensure access to the ballot for all. I'm a member of the State Government committee-the committee that passes laws regarding elections-and I've sponsored legislation to create early voting, expand vote by mail, and make registration easier. I'm the prime sponsor of a package of bills that aim to make voting more accessible for returning citizens. As Lt. Governor I'll stand against voter suppression laws that come through the Senate and will use the statewide platform to push for early voting, automatic voter registration, election day as a public holiday, and the re-enfranchisement of returning citizens. I'll do everything in my power to protect and expand voting rights for all Pennsylvanians.

**Answer to question 3:** I am the only candidate in the race for Lt. Governor that is against fracking. Pennsylvanians deserve clean air and water, and the continuation of fracking in our Commonwealth is in direct opposition to that goal. I am the proud sponsor of HB 100 which aims to transition Pennsylvania to one hundred percent renewable energy by 2050. Our state needs to invest in renewable energy sources and green infrastructure in order to complete the transition away from fossil fuel dependence. As Lt. Governor, I will work with Democratic leaders in the Senate and the Governor to eliminate fracking in

the Commonwealth and pass necessary legislation like HB100 that will transition Pennsylvania to one hundred percent renewable energy sources.

**Answer to question 4:** With a gun violence epidemic affecting families across Pennsylvania, we desperately need comprehensive background checks and safety training. I support the enforcement of red flag laws, lost-gun reporting laws, eliminating straw purchases, and comprehensive background checks to decrease the likelihood that guns fall into the wrong hands. I am the prime sponsor of HB393 which would only allow licensed firearms dealers to sell ammunition and businesses to use existing licenses to sell both firearms and ammunition. Nearby states have passed such laws, and there is no reason Pennsylvania cannot do the same. As Lt. Governor, I will work with members of our legislature to curb gun violence so that our Commonwealth is a safer place for all.

**Website:** [sims4pa.com](http://sims4pa.com)

## Republican CLARICE SCHILLINGER

Montgomery County

No reply received

**Website:** [www.clariceforpa.com](http://www.clariceforpa.com)

## Republican JAMES EARL JONES

Montgomery County



**Education:** BS/MBA

**Occupation:** Petroleum Consultant

**Qualifications:** Military Retired/  
Businessman

**Answer to question 1:** I would prioritize legislation and laws to focus on the economy, environment, education and energy programs. Economy: use various measures to control and regulate both private and public sectors. Environment: support legislation to protect jobs and industry while reducing threats to the environment and increasing public health. Education: allow for school choice in providing for the maintenance and support of a thorough and efficient system of public education. Energy: support governmental actions affecting the production, distribution, and consumption of energy in a business manner. As President of the Senate, I would advocate meeting with both the Senate leaders and the House of Representative leaders of both parties on a monthly basis.

**Answer to question 2:** To me, voting is a sacred American right. In the Pennsylvania Constitution, Article 7 is clear on how voting in the Commonwealth is conducted. After the 2020 election, I see the need to push for more restrictive voting laws (such as voter identification) designed to protect against accusations that future elections will not be stolen with fraud and against security failures. Also, due to issues created with Act 77, I would support an RFP (Request for Proposal) to address specific gaps or complaints discovered in the current

electronic machines to increase voter integrity. I will work to protect our right to vote and protect our election systems from partisan or foreign interference, and help build trust in our democracy.

**Answer to question 3:** One of the pillars of my campaign is protection of the Commonwealth's environment and our natural resources. I would urge the Governor to remove the job killing REGGI (Regional Greenhouse Gas Initiative) and any other obstructive legislation. Regulations protecting our natural resources must be (1) compliant with all applicable statutes relevant to the protection of the public's natural resources (2) demonstrate a reasonable effort to reduce the environmental incursion to a minimum (3) more beneficial in reducing environmental harm than the costs incurred implementing the regulations. I would push for improving technology and educating the DEP (Department of Environmental Protection) on the best measures to safeguard our natural resources.

**Answer to question 4:** The language is clear in Article I, Section 21 of the Pennsylvania State Constitution, stating: "The right of the citizens to bear arms in defense of themselves and the State shall not be questioned". Additionally, the US Constitution, 2nd Amendment states those rights "shall not be infringed". My position on red flag laws is they are unconstitutional. I am in favor of gun merchants and local law enforcement background checks and individual requested firearm safety training programs.

**Website:** [www.jonesforltgovernorpa.com](http://www.jonesforltgovernorpa.com)

## Republican RICK SACCONI

Allegheny County

No reply received

**Website:** [www.rickforlg.com](http://www.rickforlg.com)

## Republican JOHN BROWN

Northampton County

No reply received

**Website:** Unavailable

## Republican CHRIS FRYE

Lawrence County



**Education:** Bachelors from Gannon University in Social Work and Masters from University of Pittsburgh in Social Work with a

concentration in Community Organizing and Social Administration

**Occupation:** Mayor (New Castle, PA)

**Qualifications:** Current mayor (New Castle), responsible for day-to-day management of employees; chief executive, proposes & manages \$26M budget; 15 years of executive/management experience; serves on executive and legislative committees Municipal League; workforce development & juvenile probation experience.

**Answer to question 1:** As lieutenant governor, my role would be to primarily work to advance the governor's agenda. However, it is my desire to work as a conduit between the governor's office and the more than 2,500 municipalities. I know, first hand, as mayor of a Pennsylvania municipality, that Harrisburg often disregards us. They never ask what we need. They pass unfunded mandates and leave us to fend for ourselves. I will support and push an agenda that take into consideration the effects legislation has on local communities. As mayor, I have an agenda, but that agenda is based in large part on input from the community. I take a bottoms up approach. Listen to the voters & community so they can help shape the agenda and have a stake & say-so in their community.

**Answer to question 2:** I support limiting mail in ballots. I support requiring ID to vote. I support auditing to be sure that we have integrity in our elections.

**Answer to question 3:** I believe in legislation that protects our environment; however, we must allow the private sector to tap into our natural resources, specifically our energy resources, to bring in new revenue sources and lower the tax burden on our taxpayers. I am not opposed to limited government oversight to insure that our environment is not destroyed, however, I do not believe a large government bureaucracy that regulates an industry into the ground is what we need.

**Answer to question 4:** I support the second amendment and am myself a conceal carry permit holder. I believe that the government has no right to interfere with our right to bear arms. I am not opposed to limited laws that are truly intended to prevent guns from falling into the wrong hands. However, I would fight against legislation that makes it hard for good, law abiding citizens to purchase fire arms. We cannot allow the minority (criminals) to dictate our laws.

**Website:** [www.CitizensForChrisFrye.com](http://www.CitizensForChrisFrye.com)

**Republican**  
**JEFF COLEMAN**  
Cumberland County



**Education:** BS, Liberty University

**Occupation:** Principal, Churchill Strategies

**Qualifications:** Small business owner,

former borough councilman, former two-term state representative

**Answer to question 1:** The centerpiece of my campaign has been the urgent need to restore civil discourse in our public dialogue. While the lieutenant governor's role in policy is limited to the priorities of the governor, I believe there is a need to expand the participation of parents in the education of their children, offer a renewed vision for struggling small towns, and create a path to work, community, and good citizenship for ex-offenders.

**Answer to question 2:** Maintaining-and in too many cases, restoring-public confidence in our electoral process is a challenge that can be addressed in a level-headed, bipartisan way free of rancor over past or looming elections. I am confident that with the right leadership Pennsylvania can do this without sacrificing our centuries-old tradition of welcoming the vote of every citizen.

**Answer to question 3:** As a son of rural Pennsylvania I am deeply aware of the beauty of our environment and the harm that has been done in the past exploiting natural resources. It is a core mission of government to properly balance the obligation to protect the environment with the need to ensure that farmers are not harmed and the economic life of small communities is not destroyed.

**Answer to question 4:** I support the provisions of the federal and state constitutions outlining the rights and responsibilities of gun ownership, which I do not believe to be inconsistent with maintaining public safety. While the lieutenant governor has no vote on these or other policy issues-outside of breaking a tie on procedural votes-I am a strong advocate for promoting of safe, responsible use of firearms.

**Website:** [www.Colemanforpa.com](http://www.Colemanforpa.com)

**Republican**  
**RUSS DIAMOND**

Lebanon County  
No reply received

**Website:** [russdiamond.vote](http://russdiamond.vote)

**Republican**  
**CARRIE LEWIS DELROSSO**

Allegheny County



**Education:** University of Pittsburgh

**Occupation:** Member of State House of Representatives

**Qualifications:**

Oakmont Council Member 2018-2020; State House Member 2021

**Answer to question 1:** Lower CNIT- Push for PA to more attractive state to manufacture and produce; Provide a better return on investment with k-12 education; Fully fund law enforcement; Fully fund infrastructure; Secure Elections; Promote Ag Growth

**Answer to question 2:** Voter ID; Provide a more efficient system for early/absentee voting and deadlines; Voter Confidence -ballot security

**Answer to question 3:** Promote energy growth and independence in PA while always mindful of our environment.

**Answer to question 4:** Protect our 2nd Amendment; right to people to bear arms

**Website:** [www.CarrieForPA.com](http://www.CarrieForPA.com)

**Republican**  
**TEDDY DANIELS**

Wayne County  
No reply received

**Website:** [teddydanielspa.com](http://teddydanielspa.com)



## VOTING INFORMATION

### REGISTRATION

May 2, 2022 is the last day to **REGISTER** to vote in the primary or to change your address or party registration. Register online at [vote.pa.gov](http://vote.pa.gov) or contact the Union County Elections Office for an application.

### MAIL-IN AND ABSENTEE VOTING

**ALL** registered voters in PA have the option of voting in person or by mail. For more information, see the "[MAIL-IN and ABSENTEE VOTING](#)" box on page 5.

### MAKE SURE YOU KNOW WHERE TO VOTE

At the website [vote.pa.gov](http://vote.pa.gov), you can check your registration status and polling place, register to vote, or apply for a mail-in or absentee ballot. If you moved or can't remember where you vote, contact the County Elections Office to make sure you go to the right polling place. This information is also on your Voter Registration card. If you registered to vote while applying for or renewing a PA driver's license and you have received a Voter Registration Card, you are eligible to vote in this election. For a list of Union County polling places, see [page 16](#) of this Voters Guide.

### ACCESSIBILITY AND ASSISTANCE IN VOTING

Any voter having questions regarding the accessibility of a polling place should contact the County Elections Office. Any voter who has a disability that requires assistance in voting or using a voting machine may complete a declaration at the polling place and receive assistance.

### ELECTION DAY PROBLEMS

Poll workers are there to help you, show you how to work the machines, and assist with any other questions. If your right to vote is challenged at the polls on Election Day and the problem cannot be resolved at the polling place, the Judge of Elections at the polling place will telephone the County Elections Office. The problem could be resolved by phone if your name appears on the county records. If it does not, you must be given the opportunity to cast a provisional ballot. If it is determined that you are eligible to vote, your vote will be counted. You can check the status of your provisional ballot by calling the County Elections Office.

### COUNTY ELECTIONS OFFICE: CONTACT INFORMATION

**Address:** Union County Elections Office  
Union County Government Center  
155 North 15<sup>th</sup> Street, Lewisburg, PA 17837

**Phone:** 570-524-8681

**Website:** [unioncountypa.org](http://unioncountypa.org) (under **Departments**, choose **Elections & Voter Registration**)

### UNION COUNTY VOTING RESULTS WEBSITE

Unofficial Union County vote totals will be posted at [www.unioncountypa.org](http://www.unioncountypa.org) as soon as they are available. From this website, click on Elections Results under Quick Links on the left.

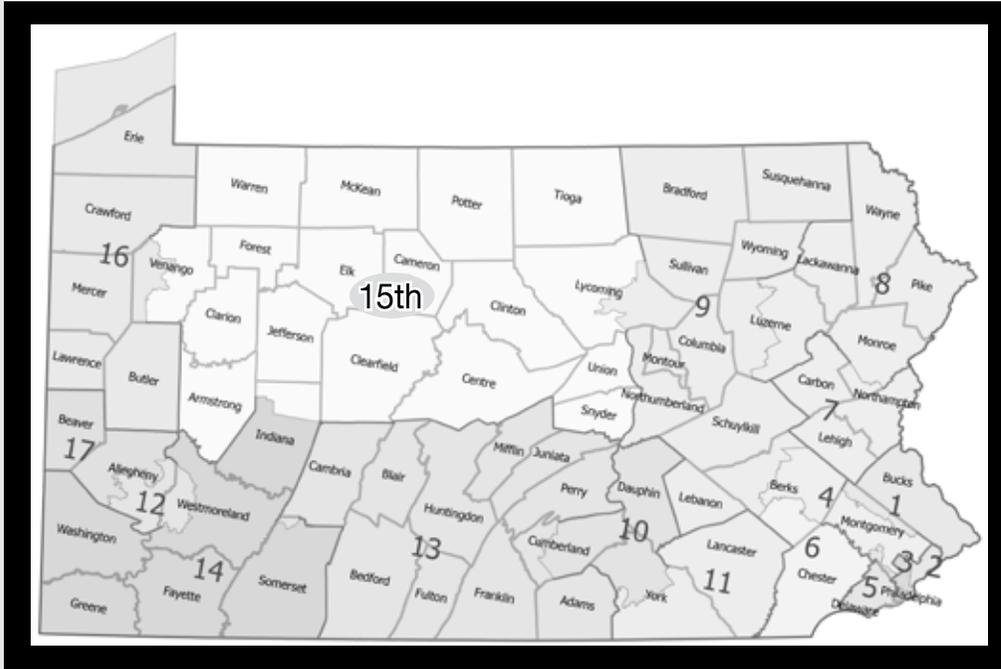
**NOTE: Only** Union County votes are reported here. Winners are determined by combining Union County votes with votes in the entire district for each race.

# 2022 REDISTRICTING

After the census, which is conducted every 10 years, reapportionment and redistricting is required so that 435 seats in the U.S. House of Representatives, 50 seats in the Pennsylvania (PA) Senate, and 203 seats in the PA House of Representatives are divided equally based on population changes. This means new district maps need to be drawn.

## U.S. CONGRESSIONAL DISTRICTS

The map below shows Pennsylvania's new U.S. Congressional districts. The 15th U.S. Congressional district, shown in white on the map below, includes the counties of Armstrong, Cameron, Centre, Clarion, Clearfield, Clinton, Elk, Forest, Jefferson, McKean, Potter, Snyder, Tioga, **Union**, and Warren, and portions of Indiana, Lycoming, and Venango counties.



### UNION COUNTY: 15TH CONGRESSIONAL DISTRICT

Voters in Union County will now be voting for a U.S. Representative as part of the new 15th Congressional District (shown in white on the map to the left).

Members of the U.S. House of Representatives serve two-year terms, and the 15th district seat is up for reelection in 2022. For information on the candidates for this seat, see "**Representative in the U.S. Congress: 15th District**" on [page 12](#).

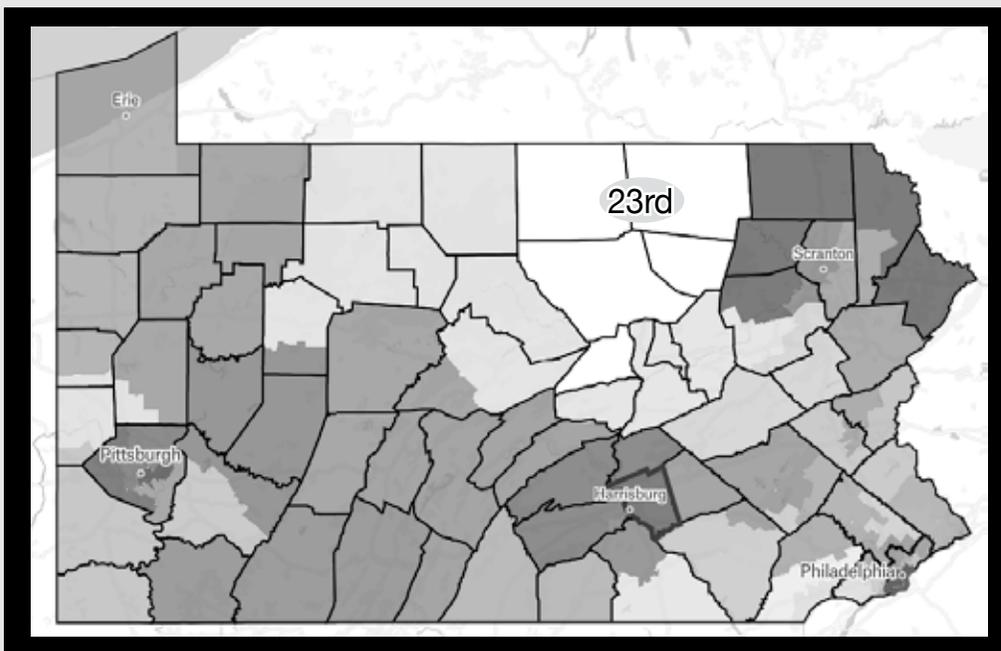
## U.S. CONGRESSIONAL REDISTRICTING PROCESS

Because the population did not grow as fast in PA as in other states, PA will now have 17 seats in the U.S. House of Representatives, down from 18. The U.S. Constitution gives the primary authority to regulate Federal elections, including redistricting, to the states. The map proposed by the State Legislature was vetoed by the Governor. This dispute then went to the courts. On February 23, 2022, the PA Supreme Court chose the map referred to as "the Carter Plan" (shown above) after considering more than a dozen maps. According to the brief submitted by the Carter petitioners, their plan builds on the maps approved by the PA Supreme Court in 2018, while "preserving the cores and lines of current districts to the greatest extent possible." On March 7, 2022, the U.S. Supreme Court declined to hear a challenge to this decision allowing this map to be used in PA for the 2022 elections.

## PA LEGISLATIVE DISTRICTS

### PA STATE SENATORIAL DISTRICTS

The Pennsylvania State Senate has 50 State Senators. This number does not change, but the boundaries of the 50 districts have changed. Only even-numbered districts have elections in 2022. The map below shows the new PA State Senatorial districts. The 23rd PA Senatorial district, shown in white on the map below, includes the counties of Bradford, Lycoming, Sullivan, Tioga, and **Union**.



### UNION COUNTY: 23RD PA SENATORIAL DISTRICT

Voters in Union County will still be voting for PA Senator as part of the 23rd State Senatorial District (shown in white on the map to the left).

Members of the PA Senate serve four-year terms. The 23rd State Senatorial district is currently represented by Gene Yaw, whose term does not end until 2024. Therefore, this *Voters Guide* does not contain any candidates for PA Senator: 23rd District.

# 2022 REDISTRICTING (CONT.)

## PA LEGISLATIVE DISTRICTS (CONT.)

### PA REPRESENTATIVE DISTRICTS

Redistricting has also changed the boundaries for the 203 PA State House of Representatives districts. Residents of Union County will now vote for PA Representatives in the new 76th, 83rd, and 85th districts, depending on their municipality. The map to the right shows the new PA State House of Representative districts for Union County.

### PA REDISTRICTING PROCESS

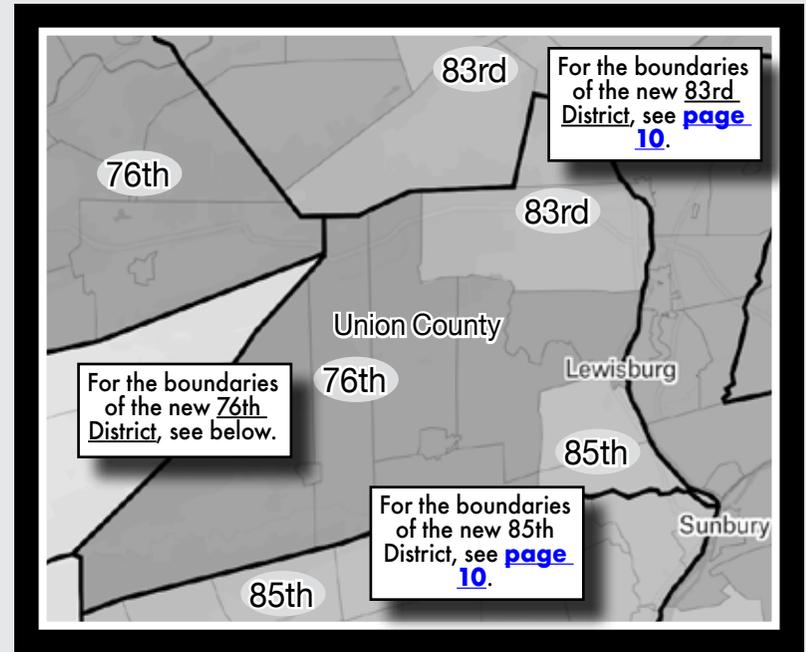
The Legislative Reapportionment Commission (LRC), composed of PA Legislative leaders and a committee chair, approved new maps for the PA legislature (both House and Senate) on February 4, 2022. The PA Supreme Court heard challenges to these maps but upheld them on March 16, 2022.

To learn more about 2022 redistricting decisions in the PA courts, visit:

[www.pacourts.us/2022-redistricting-opinions](http://www.pacourts.us/2022-redistricting-opinions)

To learn more about the LRC in PA, visit:

[www.redistricting.state.pa.us](http://www.redistricting.state.pa.us)



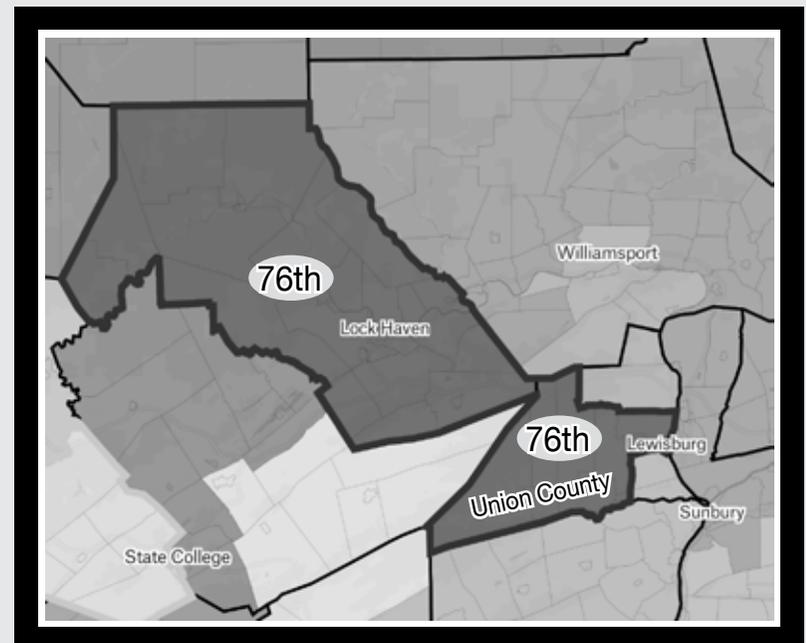
## 76th-Legislative District

### UNION COUNTY: 76TH LEGISLATIVE DISTRICT

Voters will now be voting for a PA Representative of the new 76th Legislative District (shown in dark grey on the map to the right) if they reside in:

- UNION COUNTY:
  - Boroughs of Hartleton, Lewisburg, Mifflinburg, and New Berlin
  - Townships of Buffalo, Hartley, Kelly, Lewis, Limestone, and West Buffalo
- OTHER: Clinton County

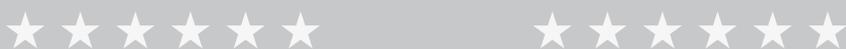
For information on the candidates for this seat, see "**Representative in the 76th Legislative District**" on [page 12](#).



(continued on next page)

### ★ ★ ★ VOTERS GUIDE ON WEBSITE ★ ★ ★

An electronic version of this *Voters Guide* is available for downloading on the LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA website at: [LWVLewisburgArea.org/voters-guide](http://LWVLewisburgArea.org/voters-guide)

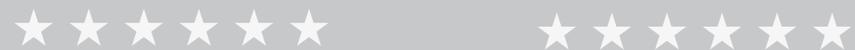


### ★ ★ FOLLOW LWVLA ON FACEBOOK ★ ★

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Like and follow us at:

[facebook.com/LWVLA](https://facebook.com/LWVLA)



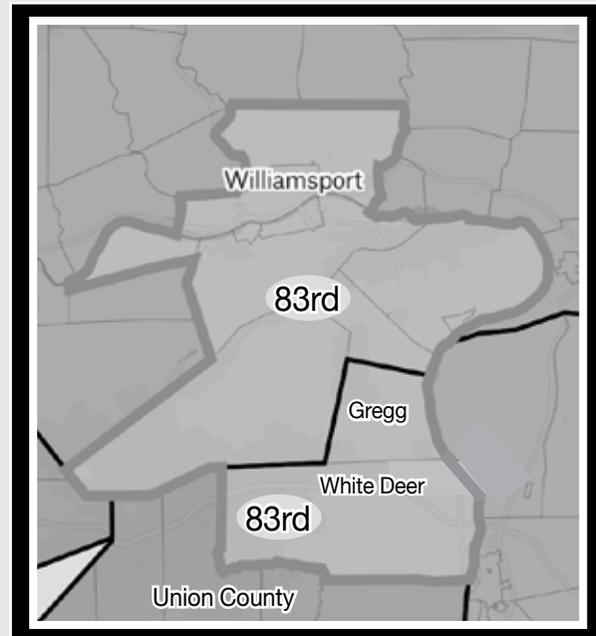
83rd-Legislative District

UNION COUNTY: 83RD LEGISLATIVE DISTRICT

Voters will now be voting for a PA Representative of the new 83rd Legislative District (shown in light grey on the map to the right) if they reside in:

- UNION COUNTY: Townships of Gregg and White Deer
- OTHER: parts of Lycoming County

For information on the candidates for this seat, see "**Representative in the 83rd Legislative District**" on [page 13](#).



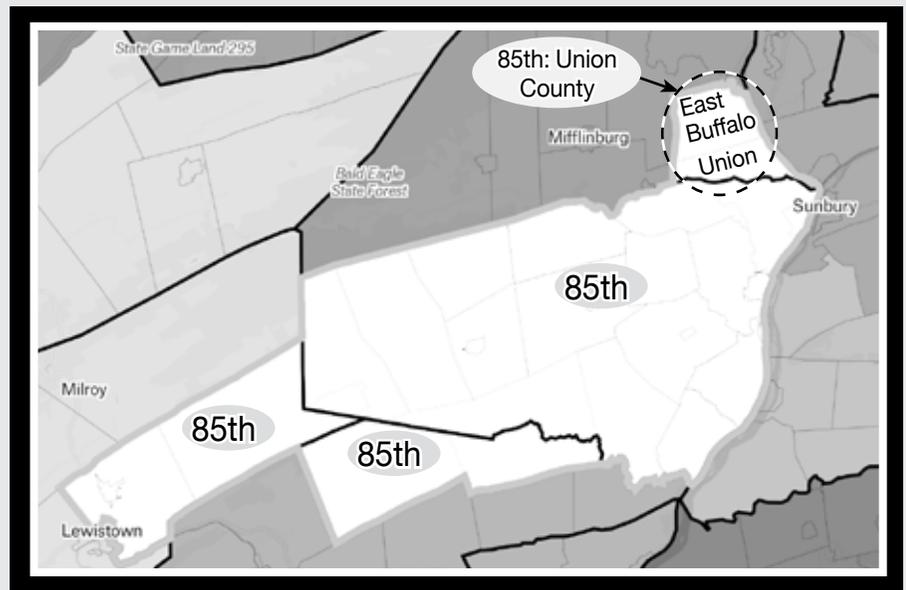
85th-Legislative District

UNION COUNTY: 85TH LEGISLATIVE DISTRICT

Voters will now be voting for a PA Representative of the new 85th Legislative District (shown in white on the map to the right) if they reside in:

- UNION COUNTY: Townships of East Buffalo and Union
- OTHER: Snyder County and parts of Mifflin and Juniata counties

For information on the candidates for this seat, see "**Representative in the 85th Legislative District**" on [page 13](#).



**FIRST-TIME VOTERS AT A PRECINCT**  
*HAVE ID AND PROOF OF ADDRESS WITH YOU!*



Voters appearing at a precinct for the first time must show identification (ID). If you registered by mail, the first time you vote you must bring a photo ID or other ID that shows your name and address. Sample valid forms of ID include: a valid PA driver's license or PennDOT ID card, any other photo ID issued by a U.S. or PA government agency, a Voter Registration ID card, a valid U.S. Passport, student ID card, etc. If you do not have one of these forms of ID, call the **Union County Elections and Voter Registration Office** at **570-524-8681** to get a list of additional, acceptable forms of ID.

# BUSINESS CONTRIBUTORS

*The LEAGUE OF WOMEN VOTERS OF THE LEWISBURG AREA (LWVLA) would like to thank the following Union County businesses who so generously contributed to the financing of the 2022 LWVLA publications and activities.*

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*More for You!*

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EXCELLENCE EVERY DAY  
*One Hospital Drive, Lewisburg, PA*

★ **GRAHAM C. SHOWALTER**  
*Attorney at Law*

★ **DR. CONSTANCE L. WILSON-SMITH**  
*Lewisburg, PA*

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*Attorney at Law • 570-523-3239*

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## ★ ★ FACTS FOR VOTERS ★ ★

*For helping to finance the publication of the legislative directory, FACTS FOR VOTERS, the LWVLA thanks:*

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**PENN ONE REAL ESTATE**  
[coldwellbankerpennone.com](http://coldwellbankerpennone.com)

★ *Find this useful publication on the LWVLA website at:*  
[my.lwv.org/sites/default/files/factsforvoters2022.pdf](http://my.lwv.org/sites/default/files/factsforvoters2022.pdf)

*A limited number of copies are also available at public libraries, post offices, and government buildings.*

## REPRESENTATIVE IN THE U.S. CONGRESS: 15<sup>TH</sup> DISTRICT

**Description of office:** The U.S. Constitution requires that the House of Representatives be composed of Representatives from each state, elected in proportion to population. There are 435 members of the House of Representatives, with 17 Representatives allotted to Pennsylvania after the 2020 census. A U.S. Representative must be at least 25 years old, have been a citizen of the United States for the past seven years, and be a resident of the state they seek to represent at the time of the election (though not necessarily the same district). The House of Representatives is responsible for introducing and voting on bills, resolutions and amendments, and for approving the budget. Representatives also serve on various policy committees. The House may send Articles of Impeachment of elected officials to the Senate and elects the President if there is a tie in the Electoral College.

**Term:** 2 years  
**Salary:** \$174,000  
**Vote for ONE.**

**All candidates for PA Representative in the 15th District were asked:**

1. *What issue(s) would you prioritize, and how would you work with others in government to get legislation passed and signed into law?*

2. *What will you do in office to ensure all eligible voters have equal access to free and fair elections?*
3. *What measures, regulations, or acts, if any, would you support to mitigate climate change?*
4. *How do you view the role of the U.S. in responding to challenges facing the international community?*

### Democratic

No candidate filed

### Republican

#### GLENN GT THOMPSON

Centre County



**Education:** B.S. the Pennsylvania State University, M.A. Temple University

**Occupation:** Member of Congress

#### Qualifications:

Former Therapist and Licensed Nursing Home Administrator; Former Bald Eagle School Board Member; Former Centre County GOP Chairman; Member of Congress PA-5 (2009-2019); Member of Congress PA-15 (2020-Current).

**Answer to question 1:** Millions lack access to reliable, high-speed internet service, particularly in rural America. COVID-19 highlighted the urgency for connectivity,

as so much of life shifted online. I will continue to work to close the digital divide and bring connectivity to rural America. Throughout my time in Congress, I have consistently worked in a bipartisan manner to achieve common ground and consensus. I credit my career in healthcare and volunteer experiences, whether scouting, as an EMT and firefighter, or on school board. Each provided me the ability to work with people from all walks of life. I believe the constituents expect this from their voice in Washington. It is an honor to serve them and I am humbled by their continued support.

**Answer to question 2:** Free and fair elections are the foundation of our democratic system of government. It is imperative we maintain the integrity of our electoral process and ensure every American's right to vote. While I encourage efforts to reduce illegal activities in our federal elections, Congress needs to respect the role state and local governments play in shaping their own electoral processes. Discrimination of any kind is completely unacceptable. This is not a partisan issue; all Americans should push for inclusion and participation in the electoral process.

**Answer to question 3:** As Republican Leader of the House Agriculture Committee, I and my colleagues have introduced bills to improve forest management, increase access to precision agriculture, restore

healthy soils, and produce responsible energy and conservation incentives. We cannot sacrifice a healthy economy for a healthy environment, and vice versa. Natural solutions work, and we know that farmers, ranchers, and foresters are the key to those solutions. I also have authored the SUSTAINS Act, which will encourage private-sector partnerships by encouraging businesses to support sustainability through investment in conservation practices. Thoughtful, science-based policies will help promote a stronger agriculture economy and healthier environment.

**Answer to question 4:** The U.S. plays a critical role in shaping international policy together with those countries that share our values. There are a number of diplomatic tools at our disposal to discourage bad actors from inflicting harm. I am a strong supporter of the U.S. Institute of Peace, which Congress established in 1984 with President Reagan, to improve national security and global stability by reducing violent conflicts abroad. We should always strive to mitigate conflict through diplomacy, but as an Army dad, I know we must also continue to have the best funded, highly trained, and lethal fighting force on the planet. And we must be there for our troops when their service concludes.

**Website:** [GTThompson.com](http://GTThompson.com)

## STATE LEGISLATURE

## REPRESENTATIVES IN THE PA GENERAL ASSEMBLY

**Description of office:** The General Assembly is the legislative branch of government in Pennsylvania. It is composed of two houses: the Senate is the upper house, and the House of Representatives is the lower house. A majority vote in both houses is necessary to pass a law. The PA House of Representatives consists of 203 members representing one district each, with an equal number of constituents. Representatives must be at least 21 years old, have been a citizen and a resident of the state four years and a resident of their respective districts one year before their election, and shall reside in their respective districts during their terms of service. The House develops budget packages, makes taxation decisions, allocates spending, and passes laws (including redistricting in collaboration with the Senate). The House also has the exclusive authority to impeach public officials. Representatives also serve on various policy committees that may propose legislation.

**Term:** 2 years  
**Salary:** \$95,432  
**Vote for ONE.**

**All candidates for Pennsylvania Representative in the General Assembly were asked:**

1. *What issue(s) would you prioritize, and how would you work with others in government to get legislation passed and signed into law?*
2. *What changes, if any, would you support making to Pennsylvania's voting laws?*
3. *Article 1, Section 27 of the PA constitution guarantees the rights to clean air, pure water, and the preservation of the environment. What actions would you take to protect these rights?*
4. *There are several pieces of gun legislation being considered on comprehensive background checks, red flag laws, and firearm safety training. What is your position on these measures?*

## REPRESENTATIVE IN THE 76<sup>TH</sup> LEGISLATIVE DISTRICT

Includes the Boroughs of Hartleton, Lewisburg, Mifflinburg, and New Berlin; the Townships of Buffalo, Hartley, Kelly, Lewis, Limestone, and West Buffalo; along with Clinton County

### Democratic ELIJAH PROBST

Clinton County



**Education:** Attending University

**Occupation:** None

**Qualifications:** Eagle Scout, Dedicated Community Servant,

and Born and Raised Clintonian

**Answer to question 1:** In Pennsylvania, half of those in state prison for drug offenses were arrested for Marijuana related charges. This equates to millions and millions of dollars in taxes spent each year they are in prison for something that is legal in many state surrounding Pennsylvania. Not only does this drain money from taxpayers pockets, but Pennsylvania will be left in the dust of the fast growing marijuana industry, losing out on potentially tax cutting sources of revenue. In New York, the marijuana industry is estimated to reach a value of more than seven billion dollars by 2025, enough tax revenue to severely improve many programs and lives in Pennsylvania. Legalizing marijuana is a popular and common sense solution to lowering taxes and creating jobs

**Answer to question 2:** Voting is the right of every eligible citizen, and so every step should be taken to ensure that voting is as simple and accessible as possible for everyone. As long as the proper precautions are followed to ensure every vote is fairly counted, mail in and absentee ballots allow many who would otherwise be unable to make it to their polling place to still make their voice heard. The democratic process applies to everyone, even if you lack a car to drive to a polling place, or are unable to leave the house, or any other reason.

**Answer to question 3:** Like all constitutional rights, the right to natural resources under the PA constitution absolutely must be ensured as a priority. Special attention must be given to the maintenance of not only natural parks and public spaces, but also to ensuring the quality of the environment and resources necessary for life are also managed and kept at the highest quality and standard. Holding high polluting businesses responsible while also investing in green technology will be essential in the future to maintain the high quality and access to natural resources we enjoy today.

**Answer to question 4:** While I am a major supporter of the second amendment, common sense background checks can be a small inconvenience in order to protect our communities and lower preventable gun violence. Firearm safety training is an absolutely common sense that should be widely available to any gun owner. One of, if not the most, common causes of injury via firearm is from accidental discharge and accidental injury, which can often be prevented with training and proper understanding of firearm safety.

**Website:** [sites.google.com/view/elijahprobstaterrep](https://sites.google.com/view/elijahprobstaterrep)

**Democratic**  
**DENISE MARIS**  
Clinton County



**Education:**  
Bachelor's Degree in Business Management and Master's Degree in Healthcare Management

**Occupation:** Director of Human Resources  
**Qualifications:** Graduate of Leadership Clinton County; AmeriCorps Alumna; Member of Downtown Lock Haven Rotary Club; Member of the Centre County League of Women Voters

**Answer to question 1:** One of my top priorities is education. When our schools are equitably funded, our children can get the education that they deserve. A child should not be disadvantaged in their pursuit of their career goals due to where they live. Yet, so often, rural districts do not receive the funding they need to be competitive. This is something that I think all people could agree. I would work to establish connections with other legislators and use current statistics and testing data to show the disparity in our current system. Children and the education they receive are the only things that can continue to support our state through expansion of the future workforce.

**Answer to question 2:** I would support making election day a holiday, so that all voters could vote in our elections. I would also support lengthening the time that voting is open. Ensuring the right and opportunity for citizens to vote in free and fair elections is a hallmark of democracy. This right should not be infringed due to work scheduling or other barriers.

**Answer to question 3:** Clean air, pure water, and preservation of the environment are among the most important issues facing our state and our world today. Without clean air and water, the health and well-being of our people and our planet is threatened. Legislation incentivizing companies to control their emissions and environmental impacts, including gas drilling, logging, and other industries that impact our forests and waterways would be a first step to implementing this section of our constitution. We must all be good stewards of the environment in this beautiful state.

**Answer to question 4:** Comprehensive background checks are an important first step in ensuring that those who seek to own a gun meet minimum requirements. There are too many opportunities for loopholes in the current laws. Closing those would be a priority. Red flag laws could have stopped the wrong people from obtaining guns that have been used in mass shootings and suicides. Preventing someone with severe mental illness, or who has a documented history of violence from getting a gun could literally save lives. If someone is to own a gun, they should be able to demonstrate proficiency in the care and safe use of the firearm. When someone obtains a gun who has no training or knowledge of care and use poses a tremendous threat to themselves and others.

**Website:** [www.denisemaris.com](http://www.denisemaris.com)

**Republican**  
**STEPHANIE BOROWICZ**  
Clinton County  
No reply received  
**Website:** [votestephanie.com](http://votestephanie.com)

**REPRESENTATIVE IN THE 83<sup>RD</sup> LEGISLATIVE DISTRICT**

Includes Townships of Gregg and White Deer, along with parts of Lycoming County

**Democratic**  
No candidate filed

**Republican**  
**ANN KAUFMAN**  
Lycoming County  
No reply received  
**Website:** [voteann83.com](http://voteann83.com)

**Republican**  
**JAMIE FLICK**  
Lycoming County



**Education:** Associates  
**Occupation:** Business Owner  
**Qualifications:** Founder/CEO/ President of Susquehanna

Software, Inc - the #1 selling Human Services software company in the Commonwealth. We serve 61 of the 67 counties. I also raised 6 kids, including 2 in the military

**Answer to question 1:** I have worked with officials at the State for several decades - not as a lawmaker but as a business owner. I understand the red-tape that needs to be removed. My priorities are to grow the State economy, remove barriers, reduce property tax for seniors (and others), streamline government and make government accountable.

**Answer to question 2:** I have owned an IT company for 37 years. PA leads the nation in data breaches so it is difficult for voters (and others) to trust the State when it comes to voting. I would remove ballot boxes and restore faith in the system by

**ARE YOU READY TO VOTE IN 2022?**

Pennsylvania's official election and voter information website has changed its web address!

**VotesPA.com** is now:  
[vote.pa.gov](https://vote.pa.gov)

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***New Address. Same Trusted Information.***

All [votesPA.com](https://votespa.com) links will still work for a few more months to give everyone time to update their websites, emails, bookmarks, printed materials, and search results.

combining technology with traditional voting requirements. I would also align with other house members in requiring voter ID cards.

**Answer to question 3:** I would continue to make sure manufacturing and commercial industries followed existing rules, especially in urban areas. My theme is 'personal responsibility' but this would also extend to industries. Section 27 was created for a reason. Pennsylvanians deserve to enjoy the clean air and streams that make the State one of the most beautiful in the nation.

**Answer to question 4:** I am a 2nd amendment rights advocate. I have also developed software for Mental Health and Drug and Alcohol assessments and screenings. Some folks such as veterans are afraid they will lose their rights if they seek MH services. We must have outreach to these and other groups and have leadership that can do more than talk - but can listen.

**Website:** [www.jamieflick.com](http://www.jamieflick.com)

**REPRESENTATIVE IN THE 85<sup>TH</sup> LEGISLATIVE DISTRICT**

Includes the Townships of East Buffalo and Union, along with Snyder County and parts of Mifflin and Juniata counties

**Democratic**  
No candidate filed

**Republican**  
**DAVID H. ROWE**  
Union County  
No reply received  
**Website:** [votedavidrowe.com](http://votedavidrowe.com)

★ ★ ★ ★ ★
★ ★ ★ ★ ★

**Find more information about the candidates at:**

[Vote411.org](https://Vote411.org)

**Information is posted by each candidate and is unedited by the LEAGUE OF WOMEN VOTERS. This Voters Guide contains information from candidates who responded by April 12th. Candidates may have posted additional information on [Vote411.org](https://Vote411.org) closer to the election.**

★ ★ ★ ★ ★
★ ★ ★ ★ ★

# POLITICAL PARTY COMMITTEES

## MEMBER OF THE STATE COMMITTEE

Each party's State Committee is vested with general supervision, regulation, and direction of the party throughout the state.

*Term:* 4 years

*Salary:* none

*Vote for ONE.*

### 60<sup>TH</sup> DISTRICT: UNION COUNTY

**Democratic**  
**RICK THOMAS**  
East Buffalo Township

**Republican**  
**JOHN V. ROWE**  
East Buffalo Township

## MEMBER OF THE COUNTY COMMITTEE

The members of each party's County Committee should be in contact with, represent, and serve party members in their district.

*Editor's note:* Only candidates in your voting district for the party in which you are registered will appear on your ballot.

*Term:* 4 years

*Salary:* none

*Vote for not more than TWO.*

### UNION COUNTY PRECINCTS

**BUFFALO: 1<sup>ST</sup> DISTRICT**

**D: JOHN MITCHELL**  
**R:** No candidate filed

**BUFFALO: 2<sup>ND</sup> DISTRICT**

**D:** No candidate filed  
**R: ROBERT C. BLANKENSHIP**

**EAST BUFFALO: 1<sup>ST</sup> DISTRICT**

**D: LANA KAY SNYDER**  
**D: RICK THOMAS**  
**R:** No candidate filed

**EAST BUFFALO: 2<sup>ND</sup> DISTRICT**

**D: JOAN MOREAU**  
**D: ZACHARY SCHERR**  
**R: DANIEL F. CLARK**

**EAST BUFFALO: 3<sup>RD</sup> DISTRICT**

**D: KRISTY DAX**  
**R: DAVID H. ROWE**  
**R: JOHN V. ROWE**

**EAST BUFFALO: 4<sup>TH</sup> DISTRICT**

**D:** No candidate filed  
**R: MIKE GLAZER**

### UNION COUNTY PRECINCTS (cont.)

**GREGG TOWNSHIP**

No candidate filed in either party

**HARTLETON BOROUGH**

No candidate filed in either party

**HARTLEY TOWNSHIP**

**D: CINDY POTOESKI**  
**R: PAMELA HACKENBURG**  
**R: KENNY SHIRK**

**KELLY: 1<sup>ST</sup> DISTRICT**

**D: KENNETH LANDIS**  
**R:** No candidate filed

**KELLY: 2<sup>ND</sup> DISTRICT**

No candidate filed in either party

**LEWIS TOWNSHIP**

No candidate filed in either party

**LEWISBURG: WARD 1**

No candidate filed in either party

**LEWISBURG: WARD 2**

No candidate filed in either party

**LEWISBURG: WARD 3**

**D: JULIANNA C. COOPER**  
**R:** No candidate filed

**LEWISBURG: WARD 4**

No candidate filed in either party

**LIMESTONE TOWNSHIP**

**D: GARY KENDALL**  
**D: ROLANDA L. RITZMAN**  
**R:** No candidate filed

**MIFFLINBURG: EAST**

**D: ASHLEY C. SHAY**  
**D: DREW FAUST**  
**R:** No candidate filed

**MIFFLINBURG: WEST**

No candidate filed in either party

**NEW BERLIN BOROUGH**

**D: JOHN SHOWERS**  
**R:** No candidate filed

**UNION TOWNSHIP**

**D: SHARI R. JACOBSON**  
**D: DAVID M. JACOBSON**  
**R: BILLY ALLRED**

**WEST BUFFALO**

**D:** No candidate filed  
**R: MATT REBER**  
**R: JEFF REBER**

**WHITE DEER: 1<sup>ST</sup> DISTRICT**

No candidate filed in either party

**WHITE DEER: 2<sup>ND</sup> DISTRICT**

No candidate filed in either party

**WHITE DEER: 3<sup>RD</sup> DISTRICT**

**D:** No candidate filed  
**R: JEFF THOMPSON**

**WHITE DEER: 4<sup>TH</sup> DISTRICT**

**D:** No candidate filed  
**R: RONALD E. CONNER**  
**R: CAROLYN E. CONNER**

## ENGAGING MILLENNIALS IN OUR DEMOCRACY

**BACKGROUND:** In 2016, the League of Women Voters of the Lewisburg Area (LWVLA) was the recipient of a generous grant from League members Rebecca and James Mauch for the purpose of identifying and implementing strategies for engaging millennials in the civic life of our democracy.

**MISSION:** The mission of the LWVLA Mauch Millennial Project is to engage young people (aged approximately 16-35) in the civic life of our democracy in the United States in general, and specifically in the LWVLA's service area of Union County, PA. To that end, the LWVLA Mauch Millennial Project began developing and implementing a series of initiatives beginning in 2016.

**MAUCH INITIATIVES:** The initiatives include activities at local high schools and middle schools, various voter education events, community civic engagement opportunities for young adults, the Bucknell-Mauch Fellowship Program (co-sponsored with the Bucknell Political Science Department), a LWVLA-sponsored voting exhibit at the Lewisburg Children's Museum, and online resources for voters.

**LWV** LEAGUE OF WOMEN VOTERS  
OF THE LEWISBURG AREA

TO LEARN MORE ABOUT THE **MAUCH MILLENNIAL PROJECT**,  
VISIT THE LWVLA WEBSITE AT:  
[LWVLewisburgArea.org/Mauch-Millennial-Project](http://LWVLewisburgArea.org/Mauch-Millennial-Project)



## BECOME A POLL WORKER



**Elections in Pennsylvania are made possible by thousands of regular citizens serving as poll workers across the Commonwealth.**

**We all depend on responsible workers to run smooth elections.**

**Get involved today!**

### BENEFITS OF BEING A POLL WORKER

 Learn about elections in PA	 Gain valuable experience	 Get paid for trainings and election day	 Help your local community
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### REQUIREMENTS

To be a poll worker in Union County:

- You must be registered to vote in the county.
- Government officials and government employees are **NOT** allowed to serve as poll workers. Exceptions exist for district judges, notaries public, and members of the Pennsylvania National Guard.
- You are generally **NOT** allowed to serve if your name appears on the ballot, unless you are running for Judge or Inspector of Election.
- Judges of Election must be available for the **ENTIRE** election day, from before the time the polls open at 7:00 am, until after the polls close at 8:00 pm. Poll workers generally work for the entire day on Election day, but half-day shifts are available.
- You should attend poll-worker training. Counties train poll workers on their election day duties. All poll workers are paid for the time they spend working on election day.

### POLL WORKER POSITIONS

These positions make up the local election board in each precinct:

- Judge of Election: the person in charge at the polling place
- Two Inspectors of Election
- Two Clerks appointed by the Board of Elections

The Judge and Inspectors of Election work together to manage the polling place, keep track of the number of voters, and make sure that the returns are delivered to the County Elections office at the end of the day.

The Judge and Inspectors of Election are elected every four years. The last time these elections took place was 2021, and the next time will be in 2025. If there is a vacancy, the Board of Elections will appoint someone to fill the position.

### HOW TO BECOME A POLL WORKER

At the website [vote.pa.gov](https://vote.pa.gov), there is a Poll Worker Interest form. To indicate that you are interested in becoming a poll worker, follow these steps:

1. If you are interested in becoming a poll worker fill out the Poll Worker Interest Form at: <https://paebrprod.powerappsportals.us/EBR/DOS/Votes-PA-County/>
2. After you submit the form, the County Elections office will contact you.
3. You may reach out to the Elections office to follow up. You can find their contact information below.

### COUNTY ELECTIONS OFFICE: CONTACT INFORMATION

**Address:** Union County Elections Office  
Union County Government Center  
155 North 15<sup>th</sup> Street, Lewisburg, PA 17837

**Phone:** 570-524-8681

**Website:** [unioncountypa.org](https://unioncountypa.org) (under **Departments**, choose **Elections & Voter Registration**)



# UNION COUNTY POLLING PLACES

Polls are open from 7 a.m. to 8 p.m.

**BUFFALO 1**

Buffalo Township Municipal Bldg., 2115 Strickler Rd., Mifflinburg

**BUFFALO 2**

Buffalo Valley United Methodist Church, 954 Johnson Mill Rd., Lewisburg

**E. BUFFALO 1**

East Buffalo Township Municipal Bldg., 589 Fairground Rd., Lewisburg

**E. BUFFALO 2**

Public Library for Union County, 255 Reitz Blvd., Lewisburg

**E. BUFFALO 3**

Donald H. Eichhorn Middle School, 2057 Washington Ave., Lewisburg

**E. BUFFALO 4**

Weis Center, Bucknell University, 525 Weis Dr., Lewisburg

**GREGG**

Warrior Run Area Fire Dept. Social Hall, 196 White Deer Ave., Allenwood

**HARTLETON**

Union Church, 115 Catherine St., Hartleton

**HARTLEY**

Hartley Township Rec. Center, 49 Ball Park Rd., Millmont

**KELLY 1**

Kelly Township Bldg., 551 Zeigler Rd., Lewisburg

**KELLY 2**

United in Christ Lutheran Church, 1875 Churches Rd., West Milton

**LEWIS**

Lewis Township Municipal Bldg. 116 Maple St. (on Village Green), Millmont

**LEWISBURG 1**

Masonic Hall, 28 N. Front St., Lewisburg

**LEWISBURG 2**

Union County Courthouse, 103 S. 2nd St., Lewisburg

*POLLING PLACE CHANGE*

**LEWISBURG 3**

Larison Hall, Bucknell University, 521 St. George St., Lewisburg 

**LEWISBURG 4**

St. John's United Church of Christ, 1050 Buffalo Rd., Lewisburg

**LIMESTONE**

Limestone Township Municipal Bldg., 3840 Wildwood Rd., Mifflinburg

**MIFFLINBURG EAST**

Mifflinburg High School, 75 Market St., Mifflinburg

**MIFFLINBURG WEST**

First Evangelical Lutheran Church, 404 Market St., Mifflinburg

**NEW BERLIN**

Community Center, 318 Vine St., New Berlin

**UNION/  
UNION-INDEPENDENT**

Union Township Fire Company, 40 Municipal Ln., Winfield

**W. BUFFALO**

West Buffalo Township Bldg., 577 Johnstown Rd., Mifflinburg

**WHITE DEER 1**

White Deer Municipal Bldg., 2191 Creek Rd., New Columbia

**WHITE DEER 2**

New Columbia Civic Center, 224 3rd St., New Columbia

**WHITE DEER 3**

Faith Chapel United Methodist Church, 2155 White Deer Pike, White Deer

**WHITE DEER 4**

Bonanza Restaurant, 300 Commerce Park Dr., New Columbia